OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

CAMPAIGN SPENDING

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDADE COMPLETING THE DISCLOSURE REPORT CANDIDADE COMPLETING SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) First Amended 1st Preliminary Primary 2nd Preliminary Primary Short Form MARK MOSES (c) Mailing Address: Final Primary Preliminary General REPORTING PERIOD **Final Election Period** 07/01/04 through 09/03/04 Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B ELECTION PERIOD**² **TOTAL THIS PERIOD TOTAL TO DATE** Cash on Hand at the Beginning of the Election Period.2 5,996.35 11,027.88 Cash on Hand at the Beginning of this Reporting Period...... 6134.72 Total Receipts (From Line 15)..... 17,162.60 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)............ 4184,17 Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 12,978,43 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... 2578.27 Total Loans at the Closing of this Reporting Period...... Total Unpaid Expenditures at the Closing of this Reporting Period..... 1.000.00 1,578.27 Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 11,400.16 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section 1, Section 11, and Section 111 of this Disclosure Report.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

4,184.17

COLUMN B ELECTION PERIOD

TOTAL TO DATE TOTAL THIS PERIOD RECEIPTS 11 11. Contributions From: 11(a) Individuals/Other Entities/Noncandidate Committees/Political Parties 1 1 (a) (i) 545.00 Monetary and Non-Monetary Contributions of \$100 or Less..... 1 1 (a) (ii) Monetary and Non-Monetary Contributions of More Than \$100..... 3900.00 1 1 (a) (iii) 4.445.00 Subtotal (Add Lines 11(a)(ii) and 11(a)(iii))..... 11(b) Candidate or Candidate's Immediate Family 1 1 (b) (i) Monetary and Non-Monetary Contributions of \$100 or Less..... 1 1 (b) (ii) Monetary and Non-Monetary Contributions of More Than \$100..... (iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))..... 4,445,00 18405.00 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 13 13. Public Funds and Other Receipts..... 1,689.72 14. Loans..... 26,671.92 15 15. Total Receipts (Add Lines 12 through 14). 6,134.72 DISBURSEMENTS 3134,17 17. Loans Repaid or Forgiven..... 1000.00 18 18. Unpaid Expenditures Paid or Forgiven..... 4.184.17 19. Subtotal Disbursements (Add Lines 16 through 18)..... 20 20. Unpaid Expenditures..... 19689.84

21. Total Disbursements (Add Lines 19 and 20).....

CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY	BE
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES	
CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	1

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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Chuanna rille	Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	st Page Only) (Transfer total	2000		

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

	ND CANDIDATE COMMITTEE NAME:	PAGE /	OF /
MARK.	STEVEN MOSES	FRIENDS MAIK	Moses
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION Sears Ala Moana Store HONULULU, HI OUSS	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION Campaign Shirks	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/03/04	NON-MONETARY CONTRIBUTION HONOlulu Sign CO, Ltd 1353 Moonni street HONOlulu, HI 96817	Campaign posters	5 \$ 494.79
07/11/04	□ NON-MONETARY CONTRIBUTION JNK Shirts OF Hawaii 91-232 Wakamalii Place Kapolei, HI 96707 □ NON-MONETARY CONTRIBUTION	T- shints Printing	\$124.80
07/19/04	OFFICE Max 94-861 Lumiaina street waipahu, HI 96797	Campaign Supplys	\$9.13
07/24/04	The Home Depot 4600 Kapolei Parkway Kapolei HI 96707	Campaign Supplys	<i>#3</i> 3.31
⁰ 8/05/04	T- mobile P.O. BOX 21367 Tampa, FL 33622	Campaign phone	# 34,70
08/17/04			\$ 19.00
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		#799.02
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	,

SCHEDULE B **EXPENDITURES CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

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TITLE	STEVEN	MOSES	FUENDS	OF M	ARK MOS	
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08/18/04	4206 S.	Trading co, INC 109th st INE 68137-121		ampaig Suppl	,	\$ 256.6
	Resky 756 B Honolu	annister street U, HI 98819	W	alk p	lice s	# 484.3
8/23/04	NON-MONETARY OF Brown P. O. BU MINNEAL NON-MONETARY OF	\$ Bigelow X 1450 NW 8554 Polis, HN 55485-8	Car 56	npaig,	n	# 1563.9
5/30/04	P. D. Tampa	Mobile Box 21867 L, FL 30622		paign	phone	\$ 34.70
9/03/04	GBC BC H478 HONOLULU NON-MONETARY CO	Malaai street		mpaig upplys	ř.	\$45.47
	NON-MONETARY COM					
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OTAL EXPENDIT	URES THIS PERIO	O (Last Page Only) (Transfer total to Line	Number 16 of the Dist			2385.15

SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AL	ND CANDIDATE COMMITTEE NAME:		ONS ON FOR ANY COMMER	CIAL PURPOSE.
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MIAKK	STEVEN MOSES	FRIENDS OF	MARK M	OSES
DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
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		***************************************	Form C	C. 5(C) (Rev. 5/00)

ATTACH A COPY OF THE **EXECUTED LOAN DOCUMENT AT** THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

SCHEDULE D **LOANS CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	D CANDIDATE COMMITTEE NAME:		PAGE	/ OF	1
MARK	STEVEN HOSES	FRICA	IDS OF A	JARK MOS	
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4. TOTAL LOAN	S AT THE CLOSING OF THIS PERIOD (Last Page Only) (Tran	sfer total to Line No	umber 7 of the Disc	closure Report)	1,578.27

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

SCHEDULE E UNPAID EXPENDITURES

CANDIDATE COMMITTEE IOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING). IO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. OF CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE FRIENDS OF MARK Moses MARK STEVEN MOSES FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR AMOUNT OF UNPAID EXPENDITURE AT NEW UNPAID EXPENDITURE AMOUNT OF UNPAID AMOUNT PAID DATE EXPENDITURE AT CLOSING OF OR FORGIVEN OF BEGINNING OF THIS PERIOD THIS PERIOD THIS PERIOD UNPAID THIS PERIOD PURPOSE OF UNPAID EXPENDITURE EXPENDITURE FORGIVEN FORGIVEN FORGIVEN FORGIVEN FORGIVEN 1. SUBTOTAL (This Page)..... 2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report)..... 3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report)..... 4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

Form CC-5(E) (Rev. 5/99)

Disclosure Report).....